



*Together, serving the
communities of
Teignmouth,
Bishopsteignton,
Ideford, Luton,
Ashcombe, Shaldon
and Ringmore*

Praying and Growing in Christian discipleship
and **Serving** the people of Devon with joy

Sunday 7th June 2026 First Sunday of Trinity

Hosea 5. 15 – 6. 6

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Romans 4. 13 - 25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered

his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Matthew 9. 9 – 13, 18 - 26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Post Communion Collect

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. **Amen**

Requests to Guide Your Prayers

(Please contact clergy for inclusion)

Residential Home: Bishopsteignton House

The healing and wholeness of: Nicholas Brixton and Josh Burton.

Circle of Care: Max Guy, Marion Delaney, Cynthia Mosely, Andy Harding, Wendy Dominguez, Val Hammond, Diane Anderson, Jennifer and Michael Britton.

The recently departed and their family and friends: Rev Di Caine, Barbara Cross and Janet Paget.

Years' Mind: Rev'd Preb Philip Luff

Upcoming Funerals/Memorial Services:
Barbara Ann Cross – 12th June 10.30am: St John's

Golden Wedding Anniversary
Des and Anna Grayson

Services During the Week

Tues 9th 9.30am – St Michael's: Holy Communion
Weds 10th 11am – St Michael's; Tower Appeal Prayer Group
Thurs 11th 9.30am - St Peter's: Morning Prayer

Services Next Sunday

14th June - Second Sunday of Trinity

Readings: Exodus 19. 2 – 8a, Romans 5. 1 – 8, Matthew 9. 35 – 10.8

8.00am - St James' : Holy Communion

9.30am - St John's: Holy Communion (said)

9.30am - St Michael's: Holy Communion

9.30am - St Nicholas: Matins

11.00am - St James': Morning Worship

11.00am - St Peter's: Holy Communion

6.30pm - St John's, Luton: Evening Service

Mission Community - Notices & News

St Michael's Tower Appeal is ongoing. Please keep an eye on the website and posters for information of upcoming events. The next one is a Joint Choir Concert on 20th June with Vintage Voices and Red Rock A Cappella taking place at St Michael's. Details for tickets on Facebook and the website or please speak to Lesley, Chris, Derek or Ben at St Michael's.

Remembering Rev Caroline Luff. Traditionally around this time of year we have collected for the work of **Christian Aid** encouraged for many years by Caroline to give generously. There isn't an organised collection, so please consider making a donation to them. <https://caw.christianaid.org.uk/uk/about/what-christian-aid-week>. Thank you.

People's Emergency Briefing and film screening on climate change and the threat to nature. Thurs. 11 June 6.30 Teign Heritage Centre. All welcome.

Rev Di Caine RIP. It is with great sadness that we write that Rev Di died on Thursday early morning. She served among us for only a short time sharing her ministry with passion and joy. Rest in peace dear Sister. Our prayers go to Nigel and Duncan

Pewsheets submissions by 10am please on Thurs to

Sarah: office@haldonteam.org.uk

or call 07494 222848

www.facebook.com/haldonmission